Dear friends and colleagues,

The employees of the Oblate Missionary Society, Inc. (OMSI) are honored to raise funds for the ministries of the Missionary Oblates, both here in the United States and around the world. It is our pleasure to present for your review the OMSI Annual Report for Fiscal Year 2018.

How do we summarize the impact our benefactors are making in just a few pages? It is not easy. Your support of the Missionary Oblates allows us to continue our work among the poor and needy. In the United States, you are providing spiritual nourishment for people who visit our parishes, missions, shrines, Catholic campus centers and retreat houses. You are also providing food, clothing and shelter to the less fortunate in big cities and small towns.

Internationally, your impact is truly immeasurable. Our Zambian mission is reaching out to isolated areas of the country and thriving with an abundance of vocations. In Tijuana, B.C., Mexico we are in the process of moving our parish mission into a more desolate portion of the city where the poorest of the poor now live. These people have no churches, community centers or medical clinics – so we will build them. We can only accomplish this work because of the prayers and support of friends like you.

Again, I want to thank you for your generous heart and support. You are truly co-missionaries with the Oblates. I pray that you are well aware of the good that we accomplished together in 2018 and look forward to our continued partnership well into the future.

In Jesus Christ and Mary Immaculate,

Fr. David P. Uribe, O.M.I.
Oblate Executive Director
### BEGINNINGS

The Missionary Oblates of Mary Immaculate were founded in 1816 by St. Eugene De Mazenod, O.M.I. This visionary had invited his followers “to live together as brothers” and “to imitate the virtues and examples of our Savior Jesus Christ, above all through the preaching of the Word of God to the poor.” He urged them to commit themselves wholeheartedly to the work of the missions, binding themselves by religious vows.

Because of their small numbers, they initially limited their ministry to the countryside of France, while dreaming “to embrace the vast expanse of the whole earth,” as the founder had written in 1818.

Saint Eugene recognized early on that missionary work could not be a task for the Oblates alone. He began inviting others to join the Oblates in their ministries by donating to the cause. He began the very first Oblate mail campaign, a vital part of our mission work that continues to this day.

### OBLATES ARRIVE IN THE UNITED STATES

The Oblates’ work in the United States began over 170 years ago. One of their earliest missions was in Texas in the late 1840s… in 1903, the Oblates founded St. Anthony Apostolic Seminary today known as St. Anthony Catholic High School. In the late 1920s, the theological seminary separated to another campus now known as Oblate School of Theology.

The Oblates’ presence in the United States grew quickly: Three Oblates arrived in Buffalo, New York on August 21, 1851. Bishop John Timon had requested the Oblates work with the people of the city’s largely immigrant and minority population. The Oblates established Holy Angels Church – the oldest parish continually staffed by the Oblates in the United States. They also established the Bishop Fallon Residence, a pre-novitiate house of formation.

Today the Oblates are involved in parishes, schools, retreat centers and shrines throughout the United States.

### TABLE OF CONTENTS

<table>
<thead>
<tr>
<th>Section</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beginnings</td>
<td>3</td>
</tr>
<tr>
<td>Our History</td>
<td>4</td>
</tr>
<tr>
<td>Shrines</td>
<td>6</td>
</tr>
<tr>
<td>Retreat Houses</td>
<td>7</td>
</tr>
<tr>
<td>Justice, Peace &amp; Integrity of Creation</td>
<td>8</td>
</tr>
<tr>
<td>Hispanic Ministry</td>
<td>8</td>
</tr>
<tr>
<td>Oblate Ministries</td>
<td>9</td>
</tr>
<tr>
<td>Elder Oblates</td>
<td>10</td>
</tr>
<tr>
<td>Oblate School of Theology; Oblate Seminarian Residence</td>
<td>11</td>
</tr>
<tr>
<td>NCDC Code of Stewardship and Ethics</td>
<td>12</td>
</tr>
<tr>
<td>The Donor Bill of Rights</td>
<td>13</td>
</tr>
<tr>
<td>OMSI Privacy Statement</td>
<td>14</td>
</tr>
<tr>
<td>OMSI Statement of Accountability for the Year Ended June 30, 2018</td>
<td>15</td>
</tr>
<tr>
<td>OMSI Offices and Contact Information</td>
<td>16</td>
</tr>
<tr>
<td>Where We Are</td>
<td>17</td>
</tr>
</tbody>
</table>
Oblate Missionary Society, Inc.

Founded in 2008 to consolidate fundraising efforts that had been in place since the 1940s, Oblate Missionary Society, Inc. (OMSI), a nonprofit 501(c)(3) organization, is a ministry of the United States Province of the Missionary Oblates of Mary Immaculate. OMSI’s purpose is to help support the Catholic identity and mission of the United States Province.

Within OMSI are three Oblate fundraising entities, each working toward the goal of providing funds to support the Oblates’ mission to serve God’s poor.

Missionary Association of Mary Immaculate

The Missionary Association of Mary Immaculate (MAMI) in Belleville, Illinois was originally established to raise much-needed funds for the Oblates’ St. Henry’s Preparatory School. Later the Association began raising funds for the construction and operation of the National Shrine of Our Lady of the Snows. MAMI grew to include hundreds of thousands of lay benefactors - sharing, praying and sacrificing to help carry out the mission of the Church through the work of the Oblates.

From humble beginnings, the organization began with two women’s auxiliaries who organized card parties, bingos, quilt socials and an annual picnic. Father Edwin Guild, O.M.I. then began a small direct mail program - carrying on a tradition started by the Oblate founder, St. Eugene De Mazenod. This fundraising operation began raising funds to support the Oblates’ ministries in the United States and several other countries.

Today MAMI has over 70 employees who plan, write, design, print and mail direct mail and web-based campaigns year-round. For more information, visit oblatesusa.org.

Office of Charitable and Planned Giving

Our benefactors make the world a better place through the gift of their prayers, their time, their lives and their generosity. They become co-missionaries with the Missionary Oblates by helping them spread the Gospel message of Jesus Christ to and with the poorest of the poor in all corners of the world.

The Office of Charitable and Planned Giving fosters partnerships with individuals who have chosen to be benefactors of the Missionary Oblates of Mary Immaculate. By exploring and planning a charitable gift in support of the Oblates, they have chosen to join Oblate missionaries as partners in Christ.

In addition to their prayers, our benefactors support the Missionary Oblates in a variety of ways that may be tax-wise and/or philanthropic in nature. Many supporters choose to remember the Oblates in their Will or Trust. Others name the Oblates as a beneficiary of their IRA or 401(k) retirement plans. Some establish charitable gift annuities that provide them with a life income. The Oblates are also able to receive gifts of stock, mutual funds, real estate, bank accounts and royalties. The Charitable and Planned Giving Office helps individuals consider various options to meet their charitable goals. Through Christ, all things are possible.

Office of Charitable and Planned Giving Team

Fr. Art Flores, O.M.I.
Oblate Chaplain

Fr. Andy Knop, O.M.I.
Oblate Chaplain Director

Office of Charitable and Planned Giving Team

Fr. Saturnino Lajo, O.M.I.
Oblate Chaplain Director

Office of Charitable and Planned Giving Team

Fr. Jim De La Rosa, O.M.I.
Oblate Chaplain
SHRINES

Our Lady of Lourdes Grotto and Tepeyac de San Antonio

Located in San Antonio, Texas the grotto honors two revelations of Our Blessed Mother: as Our Lady of Lourdes in the Old World and as Our Lady of Guadalupe in the New World. Both the grotto and the Hill of Tepeyac sites welcome pilgrims from around the world and serve as eternal signs of hope for all who visit.

National Shrine of Our Lady of the Snows

The National Shrine of Our Lady of the Snows is located in Belleville, Illinois and is one of the largest Marian shrines in the country. The Shrine provides an atmosphere where pilgrims have the opportunity to deepen their relationship with God and one another. Pilgrims are offered religious programs and devotional areas for spiritual renewal on 200 landscaped acres.

St. Joseph the Worker Shrine

Situated in downtown Lowell, Massachusetts St. Joseph the Worker Shrine is a friendly and welcoming place for people of all faiths. Visitors come to the shrine to receive the Sacrament of Reconciliation as well as to participate in the celebration of Mass. Many visitors also come throughout the day to be alone with the Lord in quiet prayer and reflection.

International Shrine of St. Jude

The International Shrine of St. Jude is part of the Oblates’ Our Lady of Guadalupe Church located in the historic French Quarter of New Orleans. Built in 1826, it is the oldest church building in the city. The shrine’s St. Jude Novena, held four times a year, draws people from various religious backgrounds who seek God’s will and favor in their lives. The church’s Jazz Masses, held twice on Sunday, are popular with visitors from around the world.

RETREAT HOUSES

Oblate Renewal Center

Oblate Renewal Center (ORC) in San Antonio, Texas is a place where the soul can soar while the body finds peace and refreshment. ORC offers beautiful surroundings in a peaceful atmosphere. Guests can experience personal spiritual growth, the presence of Jesus Christ in their lives and in their world, and a refreshing and relaxing retreat within the heart of the city.

Lebh Shomea House of Prayer

Everyone at Lebh Shomea participates in the contemplative-eremitical life of the House of Prayer. There are also hermits living in permanent hermitages situated at remote sites on the property. Guests who share the desert silence for indefinite periods are welcome year-round. With the exception of meals and the Celebration of the Eucharist, there is no predetermined schedule, no imposed structure, only the freedom and creativity of solitude.

Christ the King Retreat Center

Located on Lake Buffalo in Minnesota, Christ the King Retreat Center has a mission of bringing the Good News of Jesus Christ to those who have had the least opportunity to hear it. Spiritual direction is offered to those who desire to grow in prayer, seek to become more aware of God’s presence in their lives, and desire to know themselves in relation to God.

King’s House Retreat and Renewal Center

King’s House Retreat and Renewal Center in Belleville, Illinois is a welcoming place where all people can find an atmosphere of prayerful solitude, communal worship and spiritual companionship. Prompted by the Gospel values of Jesus Christ, the Missionary Oblates and staff at King’s House help people seek wholeness as they reflect upon God and themselves in relation to one another. King’s House fulfills the desire of the Oblate founder, St. Eugene De Mazenod to “spare no effort to awaken or reawaken the faith in the people to whom we are sent.”
Living up to their title as “specialists in the most difficult missions,” four Missionary Oblates from the United States journeyed to Zambia in 1984 to work in remote and poverty-stricken parts of the country. The Oblates arrived filled with missionary zeal and began the difficult work of reaching out to those in need.

Since those humble beginnings, the Oblates in Zambia have reached out a helping hand in countless ways: overseeing numerous parishes, providing healthcare, food, employment, education and hope to disadvantaged people. They also run Radio Liseli which broadcasts religious and community programming throughout the western portion of the country.

Zambia is also a great source of vocations for the Oblates. This small country is producing more Oblate vocations than almost any other country. Currently there are 21 Oblate seminarians in Zambia who have at least taken first vows. In addition to these 21 professed seminarians, there are more than 30 other young men in Zambia who are part of the Oblate formation program who have just started the discerning process.

The Office of Justice, Peace and Integrity of Creation (JPIC) coordinates the advocacy efforts in the United States of the Missionary Oblates of Mary Immaculate on behalf of the interests of the poor and abandoned in the United States and nearly 70 countries where the Oblates are in mission.

Based in Washington, D.C., the JPIC office:
- Serves as a resource for Missionary Oblates in the United States;
- Supports the community organizing efforts of the Oblates;
- Engages in Faith Responsible Investing initiatives to advance just corporate practices;
- Promotes Integrity of Creation through education and advocacy.

To learn more about the Oblates’ efforts to promote justice and peace, visit omiusajpic.org.

The Missionary Oblates have more than 20 Spanish-speaking parishes in the United States. In addition to providing for the spiritual needs of their parishioners, the Oblates are also active in a variety of social outreach programs that help immigrants adjust to life in the United States.

In Houston, Texas the Oblates are responsible for Immaculate Conception Parish and Immaculate Heart of Mary Parish. These parishes have active Cursillo ministries; a spiritual-renewal movement intended to develop Christian disciples and leaders.

In San Antonio, Texas San Juan de Los Lagos Parish has been in the care of the Oblates since 1952. The parish has an active Guadalupanas ministry comprised of men and women who are bound together under the spiritual guidance of Our Lady of Guadalupe and are open to God’s call to serve the parish both in its spiritual and physical needs.

Some of the largest Oblate parishes in the United States serve Hispanic populations in the San Fernando area of southern California. The Oblates’ St. Ferdinand Parish has six Sunday Masses and at Santa Rosa Parish there are nine Masses on Sunday.

In 2019 the Oblates will be on the move in Tijuana, Mexico. They will be leaving their current missions in the La Morita neighborhood where they have ministered since 1996.

In La Morita, the Oblates built community centers where young people could play and study. They started programs so the elderly could gather for fellowship. A medical clinic was built by the Oblates. And an extensive parish complex rose from the dust, along with more than a dozen chapels touching every corner of the neighborhood.

With the La Morita mission becoming more self-sustainable, the Oblates began to look for a needier part of Tijuana. Their new home will include the community of Fuentes where most people are migrants from southern Mexico and Central America who are looking for work. There are no churches, chapels, community centers or medical clinics. So the Oblates will have to build them, truly building a new ministry from the ground up.
Fr. Ron Carignan, O.M.I. and Fr. Leo Dummer, O.M.I.

For more than 50 years, Fr. Ron and Fr. Leo ministered side by side throughout the United States and around the world. “God put us together at the start of our ministries,” said Fr. Leo. “We’ve been like a hand and a glove ever since.”

The two Oblates ministered for about 20 years at Catholic high schools on the west coast, Fr. Ron usually as the principal and Fr. Leo as his vice-principal. Eventually Fr. Ron became Provincial for the Oblates’ western province and Fr. Leo became his treasurer. The two also ministered in the African nation of Zambia together, Fr. Ron as the head of the delegation and Fr. Leo as his treasurer.

Today, Fr. Ron and Fr. Leo live at the Oblate Madonna Residence in San Antonio, Texas. Father Leo has trouble walking, so Fr. Ron is there to push him in his wheelchair. Father Ron occasionally has trouble remembering things, so Fr. Leo is there to help fill in the gaps.

“We were willing to take the difficult road together,” said Fr. Ron. “And in doing so we discovered that is a wonderful place to be.”

In May the five new residence buildings of the Blessed Mario Borzaga Formation Community were dedicated at Oblate School of Theology in San Antonio, Texas. The Vance Campus (in honor of donor Vivian Vance) is located directly across the street from the school. The Oblate seminarians began living and studying there in August. Each house has a formator’s suite and four bedrooms as well as a large common room to be used as a chapel in one house, library in another, dining room in a third, etc.

During the dedication, Bro. Victor Manuel Patricio Silva, O.M.I. told benefactors who had gathered that: “On behalf of all of us scholastics, now and in the future, I thank you for the gift of your generosity. Now, we are your gift. We are your gift to the poor. We are sent to serve. We are your gift to the world thirsting for God’s love and presence.”

OBLATES SEMINARIAN RESIDENCE

Oblate School of Theology is a Catholic graduate and professional school that provides education in Catholic theology. OST educates and prepares church leaders – priests, deacons, seminarians, non-Catholic clergy, women religious and lay ministers – for mission and ministry through the integration of pastoral experience and theological study.

Oblate School of Theology is a community of diverse languages, traditions and backgrounds firmly rooted in Christ. OST is a community of missionary disciples who are equipped “to effectively minister and evangelize to the poor in their many faces.”

ELDER OBLATES

Fr. Clarence Zachman, O.M.I.

At the age of 98, Fr. Clarence Zachman, O.M.I. is the oldest Missionary Oblate in the United States. But you wouldn’t know it by his actions. He doesn’t need a cane, walker or wheelchair to get around. He still drives, and likes to shovel snow.

Father Clarence was ordained in 1948 and spent most of his early years as an Oblate teaching at Our Lady of the Ozarks College until 1961. He then joined the United States Air Force as a Military Chaplain, and for the next 20 years was stationed in countries around the world. In 1981 he joined the staff at the National Shrine of Our Lady of the Snows.

“I am so grateful to the Lord for allowing me to have so many joyous years of ministry, and being able to become friends with many wonderful people,” said Fr. Clarence. “What keeps me young is that I am always looking to improve my personal relationship with God.”

OBLATE SCHOOL OF THEOLOGY

Oblate School of Theology (OST) is a Catholic graduate and professional school that provides education in Catholic theology. OST educates and prepares church leaders – priests, deacons, seminarians, non-Catholic clergy, women religious and lay ministers – for mission and ministry through the integration of pastoral experience and theological study.

Oblate School of Theology is a community of diverse languages, traditions and backgrounds firmly rooted in Christ. OST is a community of missionary disciples who are equipped “to effectively minister and evangelize to the poor in their many faces.”
Code of Stewardship and Ethics of the Membership of the National Catholic Development Conference

PREAMBLE
We, the members of the National Catholic Development Conference, respond to Christ’s invitation to build the Kingdom. We hold sacred the trust established between the donors and the mission they choose to support.

Inspired by the Gospel call to stewardship, we serve the Church by respecting the hallowed ground on which donors and the mission meet. As trustees of what literally belongs to God, we strive for the highest ethical standards.

As disciples called to serve all of God’s people, we are accountable and responsible to religious authority, to donors and to the mission. We believe, above all else, that the Gospel values of human dignity and worth need generous space to flourish and grow.

PLEDGE AND PROMISE
Therefore, the members of the National Catholic Development Conference pledge to embrace these precepts and values.

We promise:
1. Fidelity to the principles of stewardship and the Gospel mandate to make a return to God for all the goodness we have received and to encourage and assist donors in their call to share their blessings.
2. Integrity of mission so that requests for donations are in keeping with the charism and mission of the organization.
3. Loyalty to those who benefit from the ministry of the organization for which funds are raised and respect for their personal dignity.
4. Trustworthiness and respect for donor intent in assuring that donations are used for the purpose expressed.
5. Loyalty to donors by respecting their choice to remain anonymous and/or to restrict the use of their personal information.
6. Respect for authority by seeking approval from the appropriate religious authority for all fundraising and development activities.
7. Honesty in dealing with vendors, consultants and corporate partners so that ethical business relationships are maintained.
8. Fairness and truthfulness in relationships such that no member shall enter into any arrangement or contract involving payment in the form of a percentage or commission on funds raised.
9. Accountability to the appropriate religious authority by regular communication on activities, goals and fundraising methods.
10. Transparency and disclosure in financial matters.
   o The organization will ensure sound internal control by appropriately segregating functions, particularly the duties of solicitation, collection, accounting and investment.
   o The development office will not be in a position of seeking donations beyond the defined needs of the organization.
   o The development office will respect the value of truthfulness by accurate and timely reporting to state, federal and canonical authorities and to donors upon request.

THE DONOR BILL OF RIGHTS
Philanthropy is based on voluntary action for the common good. It is a tradition of giving and-sharing that is primary to the quality of life. To ensure that philanthropy merits the respect and trust of the general public, and that donors and prospective donors can have full confidence in the nonprofit organizations and causes they are asked to support, we declare that all donors have these rights:

I. To be informed of the organization’s mission, of the way the organization intends to use donated resources, and of its capacity to use donations effectively for their intended purposes.
II. To be informed of the identity of those serving on the organization’s governing board, and to expect the board to exercise prudent judgment in its stewardship responsibilities.
III. To have access to the organization’s most recent financial statements.
IV. To be assured their gifts will be used for the purposes for which they were given.
V. To receive appropriate acknowledgement and recognition.
VI. To be assured that information about their donation is handled with respect and with confidentiality to the extent provided by law.
VII. To expect that all relationships with individuals representing organizations of interest to the donor will be professional in nature.
VIII. To be informed whether those seeking donations are volunteers, employees of the organization or hired solicitors.
IX. To have the opportunity for their names to be deleted from mailing lists that an organization may intend to share.
X. To feel free to ask questions when making a donation and to receive prompt, truthful and forthright answers.

Developed by
• Giving Institute (formerly AAFRC)
• Association of Fundraising Professionals (AFP)
• Association for Healthcare Philanthropy (AHP)
• Council for Advancement and Support of Education (CASE)

Endorsed by
• Independent Sector
• National Catholic Development Conference (NCDC)
• National Committee on Planned Giving (NCPG)
• National Council for Resource Development (NCRD)
• United Way of America
OBLATE MISSIONARY SOCIETY, INC.

Privacy Statement

We respect your privacy and are deeply committed to protecting your personal right to privacy while you are visiting our website. This Privacy Statement lets you know how your personal information is collected, processed and used. We promise that we will take steps to use your personal information only in ways that are compatible with this Privacy Statement and the ethical guidelines set forth by the Direct Marketing Association (the DMA) and the National Catholic Development Conference (NCDC).

The following policies are in effect for any web pages you may view, on-line newsletters you may subscribe to or profiles you may set up with us when you register or offer a donation on-line.

The following information discloses our Privacy Policy.

Personal Information

When you visit our website and you make an on-line donation you may be asked a series of questions including name, postal address, e-mail address and credit card information. This information remains secure on our server for the duration of time required to accept your donation. In the event you decide to register at the site by setting up a personal account or requesting e-mail newsletters and other forms of communication from us we will use this personal contact information only in the manner you agreed. If you elect to cancel your account or ask to be removed from our database you will be permanently deleted from the server.

Cookies

From time to time, we may send a “cookie” to your computer. A cookie is a small piece of data that is sent to your Internet browser from our Web server and stored on your computer’s hard drive. A cookie can not read data from your computer hard disk or read cookie files created by other web sites. Cookies do not damage your system. We use cookies to identify which areas of the website you have visited, so the next time you visit, those pages may be readily accessible and can be delivered to you in a customized format. This allows us to make your website visits more compelling and relevant to you personally. You can reset your browser to refuse all cookies, or allow your browser to show you when a cookie is being sent. You can choose to not accept these cookies but your experience at our website may be diminished and some features may not work as intended.

Opt-in / Opt-out

If you registered at the site and signed up to receive e-mail communications from us and decide that you do not want to receive e-mail from us in the future, please let us know by sending an e-mail to us, calling us or by writing to us and letting us know that you do not want to receive further e-mail communication from us. All requests will be honored as quickly as possible. Our intent is to satisfy your needs and expectations.

Security

Our site has industry standard security measures in place to protect the loss, misuse and alteration of the information under our control. Because we care about the security of your online transactions and your ongoing relationship with us, we use encryption and secure servers for donations, ordering and storage of financial information related to all visitors. These security measures make it difficult for anyone else to intercept credit card information you send to us. The Missionary Oblates will take all reasonable steps and secure servers for donations, ordering and storage of financial information related to all visitors. These security measures make it difficult for anyone else to intercept credit card information you send to us. The Missionary Oblates will take all reasonable steps and

Your Consent

By using the Oblate website, you consent to the collection and use of information as specified above. We will post changes to this policy on this web page so that you can always be aware of what information we collect, how we use it and under what circumstances we disclose it.

Address: Oblate Missionary Society, Inc.
Website Security Officer/Webmaster
391 Michigan Avenue NE
Washington, DC 20017-1516
Phone: 1-202-529-4505
Email: omsi@omsiusa.org

Statement of Accountability for the Year Ended June 30, 2018

Unrestricted Activity

Support from the Public:
Fundraising contributions $ 22,409,835
Donor development contributions 1,399,302
Split interest gifts 150,696
Trust grants 20,329
Legacies and bequests 5,262,883
Total Support from the Public $ 29,263,042

Revenue:
Grotto spiritual center $ 1,166,501
Name rental royalties 223,528
Contributed rent 1,220,820
Computer database support 255,882
Other revenues 150,656
Total revenue $ 2,761,503

Assets Released from Restrictions: $ 185,644
Total Support and Revenue $ 32,210,182

Expenses:
Program services:
Support of Oblate ministries $ 8,383,251
Grotto spiritual center 1,001,592
Evangelization 16,418,649
Total program services $ 25,803,492

Supporting services:
Fundraising $ 2,712,481
Donor development 3,506,687
Management and general 1,612,283
Total supporting services 7,831,451

Total Program and Supporting Services $ 33,634,943

Other Changes in Unrestricted Net Assets:
Inventory reserve recovery $ 17,000
Change in unrestricted net assets $ 1,424,751
Unrestricted net assets at beginning of year 7,331,763
Unrestricted Net Assets at End of Year $ 5,907,012

Support of Oblate Ministries and Evangelization 77%
Fundraising and Donor Development 18%
Management and General 5%
OBLATE MISSION SOCIETY, INC.
Offices and Contact Information

Oblate Mission Society, Inc.
Fr. David Uribe, O.M.I.
391 Michigan Ave. NE
Washington, DC  20012-1516
Telephone: 202-529-4505
duribe@omiusa.org
omiusa.org

Oblate Missions
Fr. Saturnino Lajo, O.M.I.
323 Oblate Drive
P.O. Box 659432
San Antonio, TX  78265-9432
Telephone: 210-736-1685
slajo@oblatemissions.org
oblatemissions.org

Missionary Association of Mary Immaculate
Fr. Andy Knop, O.M.I.
9480 North De Mazenod Drive
Belleville, IL  62223-1160
Telephone: 618-398-4848
aknop@snows.org
oblatesusa.org

Office of Charitable and Planned Giving
Dennis Kempf, MA
9480 North De Mazenod Drive
Belleville, IL  62223-1160
Telephone: 800-233-6264
dkempf@oblatesusa.org
charitablegifts.org

OMSI Board of Directors
Rev. Louis Studer, O.M.I. ... Chair
Rev. James Chambers, O.M.I. ... Treasurer/Secretary
Rev. William Morell, O.M.I. ... Oblate Executive Director
Rev. David Uribe, O.M.I. ... Associate Oblate Executive Director
Mr. Lawrence McGowan
Mr. Harry Yosten
Mr. Robert Kusenberger, HOMI.

WHERE WE ARE
3,658 Oblates In 70 Countries

<table>
<thead>
<tr>
<th>NORTH AMERICA</th>
<th>SINCE</th>
<th>EUR OPE</th>
<th>SINCE</th>
<th>AFRI CA</th>
<th>SINCE</th>
<th>ASIA OCEANIA</th>
<th>SINCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Canada</td>
<td>1841</td>
<td>19 Austria</td>
<td>1934</td>
<td>40 Angola</td>
<td>1992</td>
<td>Australia</td>
<td>1894</td>
</tr>
<tr>
<td>2 United States</td>
<td>1847</td>
<td>20 Belarus</td>
<td>2001</td>
<td>41 Botswana</td>
<td>1992</td>
<td>Bangladesh</td>
<td>1973</td>
</tr>
<tr>
<td>3 Argentina</td>
<td>1835</td>
<td>21 Bulgaria</td>
<td>1891</td>
<td>42 Cameroon</td>
<td>1946</td>
<td>China</td>
<td>1967</td>
</tr>
<tr>
<td>4 Bolivia</td>
<td>1925</td>
<td>22 Czech Republic</td>
<td>1991</td>
<td>43 Chad</td>
<td>1951</td>
<td>India</td>
<td>1968</td>
</tr>
<tr>
<td>5 Brazil</td>
<td>1943</td>
<td>23 Denmark</td>
<td>1958</td>
<td>44 D Republic Congo</td>
<td>1931</td>
<td>45 Indonesia</td>
<td>1972</td>
</tr>
<tr>
<td>6 Chile</td>
<td>1948</td>
<td>24 England</td>
<td>1841</td>
<td>45 Guinea-Bissau</td>
<td>2003</td>
<td>46 Hong Kong</td>
<td>1986</td>
</tr>
<tr>
<td>7 Colombia</td>
<td>1993</td>
<td>25 France</td>
<td>1816</td>
<td>47 Kenya</td>
<td>1995</td>
<td>Japan</td>
<td>1948</td>
</tr>
<tr>
<td>8 Cuba</td>
<td>1997</td>
<td>26 Germany</td>
<td>1893</td>
<td>47 Lesotho</td>
<td>1962</td>
<td>48 Korea</td>
<td>1990</td>
</tr>
<tr>
<td>10 Guatemala</td>
<td>1988</td>
<td>28 Italy</td>
<td>1863</td>
<td>49 Madagascar</td>
<td>1980</td>
<td>50 Malawi</td>
<td>1971</td>
</tr>
<tr>
<td>11 Haiti</td>
<td>1942</td>
<td>29 Luxembourg</td>
<td>1934</td>
<td>50 Namibia</td>
<td>1982</td>
<td>51 Mauritius</td>
<td>1939</td>
</tr>
<tr>
<td>12 Mexico</td>
<td>1958</td>
<td>30 Netherlands</td>
<td>1891</td>
<td>51 Nigeria</td>
<td>1990</td>
<td>52 Malaysia</td>
<td>1832</td>
</tr>
<tr>
<td>14 Peru</td>
<td>1958</td>
<td>32 Poland</td>
<td>1920</td>
<td>53 Sri Lanka</td>
<td>1984</td>
<td>54 South Korea</td>
<td>1957</td>
</tr>
<tr>
<td>15 Puerto Rico</td>
<td>1975</td>
<td>33 Romania</td>
<td>2000</td>
<td>54 Tanzania</td>
<td>1893</td>
<td>55 Thailand</td>
<td>1966</td>
</tr>
<tr>
<td>16 Suriname</td>
<td>1949</td>
<td>34 Russia</td>
<td>2012</td>
<td>55 Vietnam</td>
<td>2007</td>
<td>56 Turkey</td>
<td>1997</td>
</tr>
<tr>
<td>17 Uruguay</td>
<td>1929</td>
<td>35 Scotland</td>
<td>1860</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>18 Venezuela</td>
<td>1990</td>
<td>36 Spain</td>
<td>1882</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>19 Sweden</td>
<td>1962</td>
<td>37 Switzerland</td>
<td>1892</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>20 Greece</td>
<td>1992</td>
<td>38 Ukraine</td>
<td>1990</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>21 Ireland</td>
<td>1914</td>
<td>39 Wales</td>
<td>1901</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>